



# Adult Clinic Program

## Fall 2010 Season

Website: [www.madisonracquet.com](http://www.madisonracquet.com)

E-mail: [madisonracquet@aol.com](mailto:madisonracquet@aol.com)

Phone Number: 203-245-9444

Fall  
16 Week Session  
9/16/2010 - 1/14/2010

No classes 11/25/2010  
12/23/2010 - 1/2/2011

Our Adult Clinics provide the basic fundamentals to establish a good tennis game.



**MADISON RACQUET & SWIM CLUB**

36 Scotland Road  
P.O. Box 508  
Madison, CT 06443

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Clinics combine instruction, drills and supervised play in a 1 1/2 hour period with an instructor on each court.

Levels	Day & Time	Member Five Players	Non-Member Five Players	Member Four Players	Non-Member Four Players
2.5 Women	Tues 9:30-11:00am	\$465	\$555	\$575	\$675
2.5 Women	Wed 8:00 -9:30pm	\$465	\$555	\$575	\$675
2.5-3.0 Women	Fri 11:00am-12:30pm	\$465	\$555	\$575	\$675
3.0 Women	Wed 8:00-9:30am	\$465	\$555	\$575	\$675
3.0 Women	Wed 9:30-11:00am	\$465	\$555	\$575	\$675
3.0 Women	Thurs 6:30-8:00pm	\$465	\$555	\$575	\$675
3.5 Women	Fri 9:30-11:00am	\$465	\$555	\$575	\$675
3.5 - 4.0 Women	Wed 6:30-8:00pm	\$465	\$555	\$575	\$675
3.5 - 4.0 Women	Thurs 9:00-10:30am	\$465	\$555	\$575	\$675
3.0 Men	Mon 6:30-8:00pm	\$465	\$555	\$575	\$675

First Name			Home Phone	
Last Name			Work Phone	
Address			Cell Phone	
Town		State	Zip	
Email			Date	
Signature			<p>Payment in full is due at time of enrollment. There will be no guaranteed make-ups, refunds, or credits for missed classes unless the class is cancelled by the club. Participation in the program is strictly at players own risk.</p> <p>Participant acknowledges and accepts the risks inherent in the use of club services and facilities and releases the club, together with its owners, employees, and agents from all claims or liabilities arising from such use, certifies that the participation, and will notify the club of any changes in physical condition which would affect participation.</p> <p>Participant gives the club permission to use photographs, film footage, or tape recordings which may include participant's voice or image for the purposes of promotion or interpretation of the club's programs.</p>	
Level	<input type="checkbox"/> w2.5 <input type="checkbox"/> w3.0 <input type="checkbox"/> w3.5 <input type="checkbox"/> m2.5 <input type="checkbox"/> m3.0 <input type="checkbox"/> m3.5			
Day	Choice 1. _____ Choice 2. _____ Choice 3. _____			